# WOODBERRY DOWN COMMUNITY ORGANISATION EXECUTIVE COMMITTEE

## **AGENDA**

Tuesday 2<sup>nd</sup> September 2025

7pm Zoom Meeting

#### **Section 0 - Introduction**

0.1 Welcome / Apologies for absence

#### **Section 1**

1.1 Preparation for Planning Sub-Committee Meeting 3<sup>rd</sup> September (all Board members)

### **Section 2**

- 2.1. Minutes from 22<sup>nd</sup> July
- 2.2. Matters Arising/Actions
- 2.3. Preparation for the September Board
  - o Board Agenda
    - Any presentations
    - Partners Updates
    - Discussion without partners
- 2.4. AOB